| exas Ethi <b>es</b> Commi                             | ission P.O. Box 12070 Austin, Texas 78711-2070                 | (512)463-5800 1-800-325-8506      |
|---|--|-----------------------------------|
|   | DATE/OFFICEHOLDER<br>AIGN FINANCE REPORT                       | FORM C/OH COVER SHEET PG 1        |
| The C/OH INSTE  | RUCTION GUIDE explains how to complete (Ethics Commission file | 2 Total pages filed:              |
| 3 CANDIDATE<br>OFFICEHOLI<br>NAME                     | DER STRUCE K   | OFFICE USE ONLY  Date Received    |
| 4 CANDIDATE OFFICEHOLI MAILING ADDRESS Change of      | DER 1471 C SPRINGROCK LN.                                      | CODE Character of Date Postmarked |
| 5 CANDIDATE<br>OFFICEHOL<br>PHONE                     | AREA CODE PHONE NUMBER EXTENSION                               | 9-                                |
| 6 CAMPAIGN<br>TREASUREF<br>NAME                       |  | Date Imaged  Date Imaged          |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or b | 1471 C Speingrock LN.  HOUSTON TX 77                           | O 5 5                             |
| 8 CAMPAIGN<br>TREASUREI<br>PHONE                      | R (713) 984 - 1234   |                                   |
| 9 REPORTTY  | July 15 Stin day before election Exceeded \$50                 |                                   |
| 10 PERIOD<br>COVERED                                  | Month Day Year THROUGH 6                                       | 30 2006                           |
| 11 ELECTION   | ELECTION DATE Month Day Year Primary Runoff                    | General Special                   |
| 12 OFFICE   | OFFICE HELD (if any) 13 OFFICE SOUC                            | (ITWANI)                          |

additional pages

Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval.
 Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure.

Address / PO Box; Apt. / Suite #; City; State; Zip Code

**GO TO PAGE 2** 

## **CANDIDATE / OFFICEHOLDER REPORT:**

FORM C/OH

| SUPPORT   | & IOIAL  | 5  | COVER SHEET PG 2                                 |  |  |  |
|---|--|--|--|--|--|--|
| 15 C/OH NAME  | )<br>PRUCE   | TATRO  | 6 ACCOUNT # (Ethics Commission filers)           |  |  |  |
| 17 NOTICE<br>FROM<br>POLITICAL  | This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |  |  |  |  |  |
| COMMITTEE(S)  | COMMITTEE TYPE   | COMMITTEE NAME   |  |  |  |  |
|   | GENERAL SPECIFIC   | COMMITTEE ADDRESS  |  |  |  |  |
| additional pages  |  | COMMITTEE CAMPAIGN TREASURER NAME                                |  |  |  |  |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS                             |  |  |  |  |
| 18 CONTRIBUTION<br>TOTALS   | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED   |  | \$   |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   |  | \$   |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED   |  | \$   |  |  |  |
|   | 4. TOTAL   | POLITICAL EXPENDITURES   | \$ 500.00<br>\$ 29.58                            |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  \$ 20  |  |  |  |  |  |
| OUTSTANDING<br>LOANTOTALS   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$   |  |  |  |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  April 12, 2009  AFFIX NOTARY STAMP / SEAL ABOVE |  |  |  |  |  |  |
|   |  | the said Bruce Tatro   | , this the <u>//</u> day                         |  |  |  |
| 1 / 1   | 20 <u>06</u> to ce   | rtify which, witness my hand and seal of office.  Carolin Hiedke | Notary Public<br>e of officer administering oath |  |  |  |

| TEXAS EURICS CO  | minission P.O. Box 12070 Austin, Texas   | 78711-2070  | (512) 463-5800                                       | 1-800-325-850      |  |  |
|--|--|---|--|--------------------|--|--|
| POLITIC  | CAL EXPENDITURES   |   | SCH  | IEDULE <b>F</b>    |  |  |
| The Instruction Guide explains how to complete this form.  |  |   | 1 Total pages Schedule F:                            |                    |  |  |
| 2 FILER NAME   | BRUCE TAT  | P-0   | 3 ACCOUNT # (Ethics Comm                             | nission filers)    |  |  |
| 1/24/06  | PAUL BETTENCOURT 6 Payee address; City; State; Zip Code 3323 RICHMOND #C               |   | 77098  | Amount (\$)        |  |  |
| required.)   | ment (See instructions regarding type of information                                   | 1-  | rect expenditure to benefit C/C                      | Office held        |  |  |
| 2/25/06  | Payee name  JACQUELINE FOR JUDGE Payee address; City; State; Zip Code  P.U. Box 550845 |   |  | Amount (\$)        |  |  |
| Purpose of payment (See instructions regarding type of information  CAMPALICATI  Candidate / Officeholder name  Office sought  Office held  TACQUECUC LUCCI Smith- |  |   |  |                    |  |  |
| Date   | Payee name  Payee address; City; State; Zip Code                                       |   |  | Arnount<br>(\$)    |  |  |
| Purpose of payr<br>required.)  | ment (See instructions regarding type of information                                   | •• Complete if din<br>Candidate / Officeholder ni   | ect expenditure to benefit C/O<br>ame Office sought  | Office held        |  |  |
| Date   | Payee name  Payee address; City; State; Zip Code                                       |   |  | Amount<br>(\$)     |  |  |
| Purpose of payr<br>required.)  | nent (See instructions regarding type of information                                   | → Complete if direct  Candidate / Officeholder na  Candidate / Office | ect expenditure to benefit C/Ol<br>ame Office sought | H ↔<br>Office held |  |  |
| ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED  |  |   |  |                    |  |  |